

OATCCC - Academic All-Ohio

Nolan Pugh OCC Champion - Pole Vault

Preston Rieger
OCC Champion 800m
State Placer 800m - 3rd Place
Div. I - 1st Team All-Ohio
School Record 800m - 1:52.41
Div. I - East District Runner of The Year
OCC Champion 4 x 400m
OCC Champion 4 x 800m
State Qualifier 4 x 800m
School Record 4 x 800m - 7:48.67
OATCCC - Academic All-Ohio

Girls Track

Kaitlin McConnell Div. I - East District Field Athlete of the Year

Baseball

Noah Bollon
1st Team OCC
1st Team East District
East District Selection - Senior All-Star Game

Owen Courtney
1st Team OCC
1st Team East District

Softball

Sarah Ciereszewski East District Selection - Senior All-Star Game

Reese Loveday
1st Team OCC
1st Team East District
Div. II Honorable Mention All-Ohio

Sidney Vandall 1st Team OCC

Madison Wright East District Selection - Senior All-Star Game

Dave Milburn Award and Scholarship

NPHS Senior Track Athletes

Patrick Morris

Elliot Brady

Preston Rieger

V. Public Participation

VI. Treasurer's Report

- A. Approval of the May 2024 Financial Statement - [Financial Report](#)
- B. Approval of FY 2024 Key Indicator Report - [Key Indicator](#)
- C. Approval of the Cash Flow Report - [Cash Flow](#)
- D. Approve the Check Register. - [Check Register](#)

- E. Approval of the Bank Reconciliation - [Bank Rec](#)
- F. Approval of the IGS Energy quote from Titan Energy Consortium for a 19 month period at \$0.0599 per KWH. - [Titan Bid](#)
- G. Approval of the Stadium Roof Replacement contract with Walnut-Creek Metals in the amount of \$86,056. [Walnut Creek Contract](#)
- H. Approval of the East Central Ohio ESC Contract for fiscal year 2025 in the amount of \$141,951.90. [ESC Contract](#)
- I. Approval of the Carpenter Heating and Cooling Contract for the Stadium Locker Room Water Heater in the amount of \$4,334. [Carpenter](#)
- J. Approve the Soccer Facilities 50 year Lease Agreement with the City of New Philadelphia for use of the Soccer Field in the amount of \$1 per year. [Lease](#)
- K. Approve the updated Administrative Salary Index changing the Food Service and Transportation Director Index. [Index](#)
- L. Approve the MOU with Allerton Hill in the amount of \$62,040 for fiscal year 2025. [MOU](#)
- M. Approve the Amended Certificate of Estimated Resources for FY24 as follows:
- | | | |
|-----------------------------|--------------|----------|
| Public School Support (018) | \$ 2,734.00 | Increase |
| Enterprise Funds (020) | \$122,906.25 | Increase |
| Title I (572) | \$ 31,347.36 | Increase |
| Title IV (584) | \$ 7,644.15 | Increase |
- N. Approve the Amended Appropriations for FY24 as follows:
- | | | |
|-----------------------------------|--------------|----------|
| Public School Support (018) | \$ 2,724.00 | Increase |
| District Managed Activities (300) | \$ 1,500.00 | Increase |
| Title I (572) | \$ 40,167.12 | Increase |
| Title IV (584) | \$ 7,644.15 | Increase |
- O. Approve the following Transfer for FY25:
From General Fund (001) To Stadium PI (003.9899) \$90,000.00
- P. Approve the Certificate of Estimated Resources for FY25 as follows:
- | | |
|-----------------------------------|------------------|
| General (001) | \$ 36,500,000.00 |
| Perm Improvement (003) | \$ 476,000.00 |
| Food Service (006) | \$ 960,000.00 |
| Special Trust (007) | \$ 20,325.00 |
| Attention Center (014) | \$ 161,000.00 |
| Front Building (014) | \$ 900.00 |
| Public Preschool Support (018) | \$ 264,660.00 |
| Other Grants (019) | \$ 80,000.00 |
| Special Enterprise (020) | \$ 230,000.00 |
| Tournament (022) | \$ 40,500.00 |
| Self Insurance (024) | \$ 6,975,000.00 |
| MSP/CAVS (028) | \$ 200,000.00 |
| Student Activities (200) | \$ 127,660.00 |
| District Managed Activities (300) | \$ 623,350.00 |
| Auxiliary Services (401) | \$ 150,000.00 |
| Public Preschool (439) | \$ 360,500.00 |
| OneNet (451) | \$ 30,600.00 |
| Misc State Grants (499) | \$ 29,995.00 |
| ESSER (507) | \$ 300,000.00 |
| IDEA VI-B (516) | \$ 1,300,000.00 |
| Title III (551) | \$ 180,000.00 |
| Title I (572) | \$ 1,200,000.00 |
| Title IV (584) | \$ 102,000.00 |
| IDEA Early Childhood (587) | \$ 50,000.00 |
| Title II-A (590) | \$ 200,000.00 |
| Misc Fed Grants (599) | \$ 425,000.00 |

Q. Approve the Temporary Appropriations for FY25 as follows:

General (001)	\$ 36,500,000.00
Perm Improvement (003)	\$ 276,000.00
Food Service (006)	\$ 900,000.00
Special Trust (007)	\$ 20,325.00
Attention Center (014)	\$ 161,000.00
Front Building (014)	\$ 900.00
Public Preschool Support (018)	\$ 249,230.00
Other Grants (019)	\$ 75,000.00
Special Enterprise (020)	\$ 160,000.00
Tournament (022)	\$ 40,500.00
Self Insurance (024)	\$ 6,875,000.00
MSP/CAVS (028)	\$ 190,000.00
Student Activities (200)	\$ 120,135.00
District Managed Activities (300)	\$ 623,229.80
Auxiliary Services (401)	\$ 150,000.00
Public Preschool (439)	\$ 360,000.00
OneNet (451)	\$ 30,600.00
ESSER (507)	\$ 100,000.00
IDEA VI-B (516)	\$ 1,300,000.00
Title III (551)	\$ 180,000.00
Title I (572)	\$ 1,200,000.00
Title IV (584)	\$ 50,000.00
IDEA Early Childhood (587)	\$ 35,000.00
Title II-A (590)	\$ 185,000.00
Misc Fed Grants (599)	\$ 420,000.00

R. Approve the Student Activities for FY25 including budgets as listed in the attachment. - [Activities](#)

___ Mr. MacMath ___ Mr. Gallentine ___ Mr. Ricklic ___ Mrs. Schrock ___ Ms. Fontana

S. Approve A RESOLUTION DETERMINING THAT THE SCHOOL DISTRICT IS A SPECIAL NEEDS DISTRICT AND Authorizing THE PREPARATION AND FILING OF MATERIALS IN CONNECTION WITH APPLICATIONS FOR (i) DESIGNATION OF the SCHOOL DISTRICT as a SPECIAL NEEDS district PURSUANT TO SECTION 133.06(E) OF THE REVISED CODE AND (ii) CONSENTS pursuant to Section 133.06(C) of the Revised Code. - [Resolution Special Needs](#)

___ Mr. MacMath ___ Mr. Gallentine ___ Mr. Ricklic ___ Mrs. Schrock ___ Ms. Fontana

T. Approve A RESOLUTION DECLARING THE NECESSITY OF SUBMITTING TO THE ELECTORS OF THE SCHOOL DISTRICT THE SINGLE QUESTION OF THE ISSUANCE OF SCHOOL IMPROVEMENT BONDS IN THE AGGREGATE PRINCIPAL AMOUNT OF \$72,000,000 AND THE LEVY OF AN ADDITIONAL 1.0-MILL TAX TO PROVIDE FUNDS FOR THE ACQUISITION, CONSTRUCTION, ENLARGEMENT, RENOVATION, AND FINANCING OF GENERAL PERMANENT IMPROVEMENTS, PURSUANT TO SECTION 5705.218 OF THE REVISED CODE. - [Resolution #1 Bond](#)

___ Mr. MacMath ___ Mr. Gallentine ___ Mr. Ricklic ___ Mrs. Schrock ___ Ms. Fontana

VII. Personnel

(Resignations)

Savannah Metarko - Paraprofessional, East - Effective 5/24/20024
Sarah Stoneman - Intervention Specialist, Central/Welty - Effective 5/29/2024
Donna Wayt - Paraprofessional, East - Effective end of the 2023-2024 School Year
Karly Ross - 3rd Grade Gifted Teacher, South - Effective end of the 2023-2024 School Year
Brittany Lahmers - Title Reading Specialist, South - Effective end of the 2023-2024 School Year
Brooklyn Crowell - Paraprofessional, Welty - Effective end of the 2023-2024 School Year
Cassidy Page - Paraprofessional, Welty - Effective end of the 2023-2024 School Year

(Classified 2023-2024)

Samantha Slack - Paraprofessional, HS - 5.75 hrs/day - Step 1 - \$14.05 per hr - Effective 4/29/2024

(Classified 2024-2025)

Cindy Currey - FSW1, HS - 3.5 hrs/day - Step 0 - \$13.69 per hr - Effective 7/1/2024
Dominic Marini - FSW1, WMS - 3 hrs/day - Step 0 - \$13.69 per hr - Effective 7/1/2024
Jeffrey Anderson - Bus Mechanic - Extended Service Days, up to 13 days - \$24.77 per hr - Effective 6/10/2024 - 6/30/2024
(pending background check and onboarding)
Jeffrey Anderson - Bus Mechanic - 8 hrs/day - Step 2 - \$25.52 per hr - Effective 7/15/2024
(pending background check and onboarding)

Rescind Year 1 of 2-Year Contracts From May 13th, 2024

Jennie Arbogast	Amber Stephens	Jessie McClanahan
Jeremy Page	Ashley Swinderman	Brittany Ruth
Rachel Tomblin	Tyler Weisel	Traci Wood
Casey Camburn	Alan Grove	

Limited 1-Year Contract 2024-2025

Jennie Arbogast	Amber Stephens	Jessie McClanahan
Jeremy Page	Ashley Swinderman	Brittany Ruth
Rachel Tomblin	Tyler Weisel	Traci Wood
Casey Camburn	Alan Grove	

(Certified 2024-2025)

Hunter Bradley - 4th Grade Teacher, West - 1 yr Exp - BS - \$42,595 - Eff 8/1/2024
(pending background check and onboarding)

Lisa Jackson - 4th Grade Teacher, West - 10 yrs Exp. - Master + 30 - \$72,299 - Eff 8/1/2024
(pending background check and onboarding)

Elizabeth Evans - Intervention Specialist, West - 5 yrs Exp. - M+15 - \$56,731 - Eff 8/1/2024
(pending background check and onboarding)

Courtney Hinerman - Intervention Specialist, Central - 5 yrs Exp. - BS+18 - \$51,948 - Eff 8/1/2024
(pending background check and onboarding)

Shyanne Mackey - 7th Grade ELA Teacher, WMS - 3 yrs Exp - BS - \$45,851 - Eff 8/1/2024
(pending background check and onboarding)

Robert Berndt - High School Math Teacher - 10 yrs Exp. - BS - \$59,325 - Eff 8/1/2024
(Pending background check and onboarding)

New Certified One (1) Year Limited Contracts 2024-2025

<u>Name:</u>	<u>Years Experience:</u>	<u>Degree:</u>
Christina Yoder	23	MA

(Supplementals 2024-2025)

Tyler Weisel - Head Baseball - Level 2 - \$8,211
John Dupke - Head Softball - Level 2 - \$8,211
Krista Ames - Head Track Coach, Girls - Level 2 - \$8,211
Jeremy Rodgers - Head Track Coach, Boys - Level 2 - \$8,211
Jeff Phillips - Assistant Marching Band - Level 3 - \$6,158
Jeff Phillips - Advisor, Drumline - Level 5 - \$4,106
Jeff Phillips - Director, Steel Drum Band - Level 5 - \$4,106
Justin Coughlin - Electric Equipment Manager - Level 5 - \$4,106
Elena Philbrick - Co-Coach Cheerleading, JV - Level 6 - \$1,847.50
Rod Miller - Director, Equipment Manager - Level 7 - \$3,490
Jeff Phillips - Director, Concert Band - Level 11 - \$2,669

(Summer School Classified)

Todd Hiller - Bus Driver - \$20.05 per hr
Kimberly Wilson - Bus Driver - \$21.08 per hr
Mary Jane Mendoza - Bus Driver - \$20.38 per hr

(Summer School Certified - \$31.02 per hr)

Tiffany Mahaffey

(Summer School Substitute Teacher - \$50 a day)

Jessica Reese
Kayla Veihl

(Volunteers)

Nathan Levengood, Jacob Bollon, Matt Casimir, Tyler Zimmerman, Alli Baker, Doug Jackson, Dan Swinderman, Patrick Warther, Steve Gooding, Kelsey Aubihl, Tiffany Mahaffey, Joe McCartney, Diane Troendly, Emma Menapace

___ Mr. MacMath ___ Mr. Gallentine ___ Mr. Ricklic ___ Mrs. Schrock ___ Ms. Fontana

VIII. Committee/Representative Report

- A. [Business Advisory Council Information and Minutes](#)

IX. Assistant Superintendent's Report

- A. Approval of the QDA Financial Reports - [Financial Report](#), [Cash Flow](#), [Disbursements](#)
B. Approval of the QPA Financial Reports - [Financial Report](#), [Cash Flow](#), [Disbursements](#)
C. 2nd Reading and Adoption of [ELA Curriculum](#)

___ Mr. MacMath ___ Mr. Gallentine ___ Mr. Ricklic ___ Mrs. Schrock ___ Ms. Fontana

X. Superintendent's Report

- A. Second Reading and Adoption of [Board Policies](#):
a. BDDH (Also KD) - Public Participation at Board Meetings

- b. KD (Also BDDH) - Public Participation at Board Meetings
B. [Approve Non Routine Trip](#) - 8th Grade Washington DC Trip - May 14th -16th, 2025

___ Mr. MacMath ___ Mr. Gallentine ___ Mr. Ricklic ___ Mrs. Schrock ___ Ms. Fontana

XI. Adjournment

___ Mr. MacMath ___ Mr. Gallentine ___ Mr. Ricklic ___ Mrs. Schrock ___ Ms. Fontana

NEXT MEETING: Special Meeting 6:30 pm, Tuesday, June 25th, 2024, All meetings are tape-recorded to maintain an exact record of the proceedings.

PUBLIC PARTICIPATION POLICY: All meetings of the Board and Board-appointed committees are open to the public. In order for the Board to fulfill its obligation to complete the planned agenda in an Effective and Efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted five minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons wishing to address the Board during Public Participation will be prioritized as follows: Parents/Students/Staff, residents of the district, non-residents of the district. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board, present, and voting. The Board reserves the right to terminate speech that is profane, repetitive, obscene, or disruptive.

*Please request a translated copy of the Board Agenda by noon on the day of the meeting
in order to have one available at the meeting.*

*Solicite una copia traducida de la agenda de la Junta antes del mediodía del día de la reunión.
para tener uno disponible en la reunión.*

*कृपया बैठकको दिन दिउँसो बोर्ड एजेन्डाको अनुवादित प्रतिलिपि अनुरोध गर्नुहोस्
बैठकमा एक उपलब्ध हुनको लागि।*

*Vui lòng yêu cầu bản dịch của Chương trình làm việc của Hội đồng quản trị vào buổi trưa của ngày họp
để có sẵn một cái tại cuộc họp.*

*请在会议当天中午之前索取董事会议程的翻译副本
以便在会议上有一个可用的。*